

**ORDER OF THE
CHRISTIAN COUNTY COMMISSION
OZARK, MISSOURI**

DATE ISSUED: June 4, 2026

SUBJECT: CASE NUMBER 2026-0102

TEXT:

M & M ENTERPRISE OF NIXA, LLC, petitions the Christian County Commission to rezone an 3.58 +/- acre tract of land from R-1 (Suburban Residence District) to C-2 (General Commercial District) in order to lawfully permit land use compatible with surrounding parcels and be reflected as such on the Christian County Zoning Map at 251 S. NICHOLAS RD, NIXA, MISSOURI, located within Parcel 10-0.5-15-003-001-004.000 which is legally described as follows:

**A PART OF THE SOUTH HALF (S½) OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION FIFTEEN (15), TOWNSHIP TWENTY-SEVEN (27), RANGE TWENTY-TWO (22), AS FOLLOWS:
FROM THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER (NE¼) OF THE SOUTHWEST QUARTER (SW¼); THENCE NORTH 330 FEET AND WEST 30 FEET FOR A POINT OF BEGINNING; THENCE WEST 640 FEET TO AN IRON PIN; THENCE NORTH 238 FEET TO AN IRON PIN; THENCE EAST 640 FEET TO AN IRON PIN; THENCE SOUTH 238 FEET TO A POINT OF BEGINNING; CHRISTIAN COUNTY, MISSOURI.**

WHEREAS, the Christian County Planning and Zoning Commission did, during public hearing on May 18, 2026, review this request and hear public comment, and;

WHEREAS, they subsequently issued a recommendation for approval of this request by a unanimous vote.

NOW, THEREFORE, after additional review of this case and having heard additional public comment the Christian County Commission did this day, upon a motion by Commissioner Williams, seconded by Commissioner Jackson, by a unanimous vote, approve this request.

IT IS HEREBY ORDERED that the zoning classification for the above described property be changed and reflected on the Christian County Zoning map as C-2 (General Commercial District) and thereby subject to all pertinent requirements contained within the Zoning Regulations for Christian County, Missouri.

Done this 4th day of June, 2026, at 10:35 a.m.

CHRISTIAN COUNTY COMMISSION



Lynn Morris
Presiding Commissioner

Yes ☒
Dated: 6/4/26



Bradley A. Jackson
Commissioner, Eastern District

Yes ☒
Dated: 6-4-2026



Johnny Williams
Commissioner, Western District

Yes ☒
Dated: 6-4-26

ATTEST:



Paula Brumfield
County Clerk

