

FROM: Carson-Mitchell, Inc
 2119 E. Division St
 Springfield, MO 65803

 (hereinafter called "Bidder")

TO: Attn: Todd Wiesehan
 Christian County Commission
 100 W. Church St., Ste 100
 Ozark, MO 65721

 (hereinafter called "Owner")

RE: Christian County Operations Building – Phase II County Office Infill
 Architect-Engineer Project No. 25-051.00

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The Undersigned, having received and examined the Drawings, the Project Manual, and Addenda for the above referenced Project, proposes to furnish all labor, materials, equipment, supervision and all associated items required for completion of the Work, as required by and in strict accordance with the above-named documents for the following sum:

A. BASE PROPOSAL

Bidder agrees to perform all of the Work necessary to complete the Total Project as described in the Project Manual and indicated on the Drawings for the sum of:

_____ (\$2,120,750.00)
 (Amount shall be indicated in both words and figures. In case of discrepancy, the amount indicated in words shall govern.)

B. TIME OF COMPLETION

The Bidder agrees to achieve Substantial Completion for Phase I work within 210 calendar days from the date that the Notice to Proceed is issued. The Bidder also agrees to achieve Final Completion of the Work, for each project, not less than sixty (60) calendar days after Substantial Completion is achieved. The Contractor further agrees to pay to or allow the Owner as liquidated damages the sum of Five Hundred Dollars (\$500.00) per calendar day, per each project, after the date agreed to for Substantial Completion and Five Hundred Dollars (\$500) per calendar day after the day set for Final Completion as specified in Article 10 - Liquidated Damages of the General Conditions for each day thereafter that the work remains incomplete.

C. ADDENDA

The Undersigned has received and examined the following Addendum numbered 1-2, and has incorporated their provisions in this Bid.

D. FURTHER CONDITIONS

The Undersigned, by submitting this Bid, further agrees:

1. That this Bid shall be valid and may not be withdrawn within 45 days after the scheduled closing time for receiving bids.
2. To accept the provisions of the "INSTRUCTIONS TO BIDDERS."
3. To enter into and execute a Contract, if awarded on the basis of this Proposal, and to furnish the Performance Bond and Labor and Material Payment Bond in accordance with the General Conditions of the Contract.
4. To accomplish the Work in accordance with the Contract Documents, of which this Proposal is made a part.
5. To coordinate and schedule all Work with Owner.
6. That it is understood that the Owner may reject any or all bids and waive any formalities.

E. SUBCONTRACTORS:

Each Bidder shall be required upon request to provide a list of subcontractors to the Owner within 24 hours of the Bid Date.

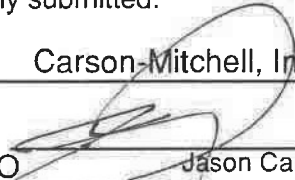
F. I have completed the Bid and have enclosed the following:

1. Bid Security, in specified amount, and copy of Surety Agent's Power of Attorney.
2. Contractor's Statement of Qualifications.

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Respectfully submitted:

Bidder: Carson-Mitchell, Inc

Signature: 

Date: 2-5-2026

Title: CEO Jason Carson

Business Address: 2119 E. Division St
Springfield, MO 65803

Telephone Number: (417) 869-5653

If Bidder is a Partnership, complete the following:

Name of Partners: _____

If Bidder is a Corporation, complete the following:

Name and Address of President: Jason Carson

2119 E. Division St, Springfield, MO 65803

Name and Address of Treasurer: Jason Carson

2119 E. Division St, Springfield, MO 65803

(SEAL)
(If Bid is by
a corporation)

END OF SECTION

THE AMERICAN INSTITUTE OF ARCHITECTS

AIA Document A310 Bid Bond

KNOW ALL MEN BY THESE PRESENTS, THAT WE Carson-Mitchell, Inc.

2119 E. Division, Springfield, MO 65803

as Principal, hereinafter called the Principal, and Federal Insurance Company

202B Hall's Mill Road, Whitehouse Station, NJ 08889

a corporation duly organized under the laws of the State of _____ IN _____

as Surety, hereinafter called the Surety, are held and firmly bound unto Christian County Commission

100 W. Church, Ozark, MO 65721

as Obligee, hereinafter called the Obligee, in the sum of Five Percent of Amount Bid

Dollars (\$ _____ 5% _____),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Phase II County Office Infill Christian County Operations, Project No. 25051.00

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and materials furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 5th day of February, 2026



(Witness)

Carson-Mitchell, Inc.

(Principal)

(Seal)

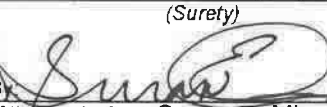
By: 

CEO
(Title)

Federal Insurance Company

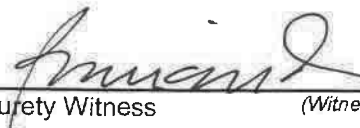
(Surety)

(Seal)

By: 

Attorney-in-Fact Susan E. Miranda

(Title)


Surety Witness

(Witness)



Surety Phone No. 215-640-1000

Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company
Westchester Fire Insurance Company | ACE American Insurance Company

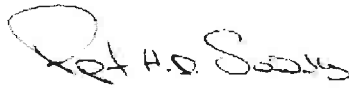
Know All by These Presents, that **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, **PACIFIC INDEMNITY COMPANY**, a Delaware corporation, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint **Susan E. Miranda**

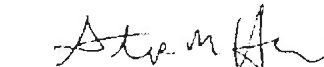
Surety Bond No. Bid Bond

Obligee: Christian County Commission

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** have each executed and attested these presents and affixed their corporate seals on this 25th day of June, 2025.


Rupert HD Swindells, Assistant Secretary


Stephen M. Haney, Vice President



STATE OF NEW JERSEY
County of Hunterdon

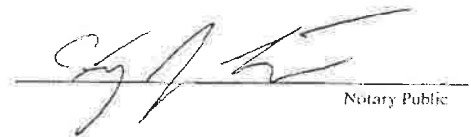
SS.

On this 25th day of June, 2025 before me, a Notary Public of New Jersey, personally came Rupert HD Swindells and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Rupert HD Swindells and Stephen M. Haney, being by me duly sworn, severally and each for himself did depose and say that they are Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



Stacy J. Loftin
NOTARY PUBLIC OF NEW JERSEY
No. 50175208
COMMISSION EXPIRES OCT 15, 2026


Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** on August 30, 2016; **WESTCHESTER FIRE INSURANCE COMPANY** on December 11, 2006; and **ACE AMERICAN INSURANCE COMPANY** on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

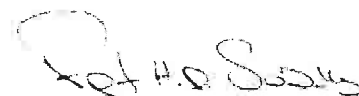
FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Rupert HD Swindells, Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this February 5, 2026.




Rupert HD Swindells, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:

Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

CONTRACTOR'S STATEMENT OF QUALIFICATIONS

*Submit with Bid

1. Name and Address (with zip code) of Firm.

Carson-Mitchell, Inc
2119 E. Division St
Springfield, MO 65803
Federal ID No. 44-0522493

2. Area Code and Telephone
Number. 417-869-5653

3. Area Code and Fax
Number. 417-869-0337

For Corporation Only:

4. Date of
Incorporation. 1946
5. Name of State(s), in which
incorporated. Missouri
6. If not incorporated in Missouri; give Certificate of Authority to do business in Missouri.
(Certificate Number and
Date). _____
7. President's
Name. Jason Carson-CEO
8. Secretary's
Name. Jason Carson

For Partnership Only:

11. Date of
Organization. _____
12. Is the partnership: General
Limited
Association
13. Name and addresses of all partners (with zip codes).
- A. _____
- B. _____
- C. _____

NOTE: If the Bidder is a Joint Venture, then all parties to the Joint Venture must complete a separate Statement of Qualifications.

14. If you have done business under a different name, please give name and location.

N/A

General Information: All questions must be answered and the data given must be clear and comprehensive. This statement must be notarized. If necessary, questions may be answered on separate attached sheets. Additional information may be submitted, if so desired.

15. Number of permanent employees. 42
16. Geographical limits of operation. Missouri, Arkansas, Oklahoma
17. How many years have you been engaged in construction under your present firm name or trade name? 80
18. General character of work performed by you.
Demolition, Excavation, Concrete, Steel and Carpentry
19. List the most important contracts recently completed by you, include at least 2, stating approximate gross cost for each, and the month and year
See Attached Completed Projects
20. List customer references for current and recently completed contracts of a similar nature. Provide company name, address of construction, contact name, and contact phone, and architect's name and contact phone. The City prefers that all such customers during the last three years be listed but you must list all customers for the last year prior to submitting this statement.(Attach as necessary)
Greene County Historic Courthouse - Recorder's Office Reno: 940 N. Boonville, Rob Rigdon 417-868-4148, N-FORM Architect
Pacific Tower Renovation: City of Branson, 616 W. Pacific, Stephanie Crawford 417-243-2731,
Plumber's & Pipefitters Union Hall: N. Alliance Springfield, Justin McCarty 417-869-0633, Arkifex
21. Contracts on hand: (Schedule these, showing gross amount of each contract and the respective anticipated dates of completion.)
See Attached Contracts on Hand
22. Have you ever failed to complete any work awarded to you. If so, where and why? NO

23. Have you ever been put on liquidated damages on any contract awarded to you. If so, where and why? NO
24. Have you ever defaulted on a contract? If so, where and why? NO
25. Has your firm ever engaged in litigation or mediation for the settlement of claims or disputes arising out of a construction contract? If so, give particulars. NO
26. List your major equipment available for the type of work described by the specifications.
Cranes, Loaders & Backhoes
27. To what extent would you expect to employ Subcontractors?
Around 70%
28. List experience in construction work similar in nature and scope.
See Attached Completed Projects
29. List background and experience for the principal members of your organization include the Officers.
See Attached
30. Give bank reference.
See Attached
31. Will you, upon request, fill out a detailed financial statement and furnish any other information that may be required by the Owner.
To be determined, Performance & Payment bonds to be provided

PORTFOLIO OF COMPLETED PROJECTS:

<u>Project</u>	<u>Owner</u>	<u>Date</u>	<u>Value</u>
Doctor's Office Building	Cherry-Kimbrough, Inc.	1952	\$ 4,100,000.00
XBT Office Building	Southwestern Bell Telephone	1957	\$ 4,021,000.00
Packing Plants Springfield, MO & Macon, MO	M.F.A.	1961	21,018,000.00
Hi-Rise Dormitories	S.M.S.U.	1965	27,200,000.00
Church Renovation	First & Calvary	1965	435,000.00
Savings & Loan Office	Farm & Home	1967	4,037,000.00
Bank	Commerce Bank	1973	1,798,000.00
Carbon-Black System	Dayco Rubber Co.	1975	2,090,000.00
Doctor's Office	Osteopathic Hospital	1976	2,058,000.00
Process Projects	Syntex Corporation	1979	10,501,000.00
Manufacturing Facility	IDM	1984	847,000.00
Carbon Filter Project	Mid-America Dairymen	1984	423,000.00
Containment Facility	Syntex Corporation	1984	423,000.00
Denny Farm Site	Syntex Corporation	1984	706,000.00
Springfield Carbon Filter & Office Bldg	Syntex Corporation	1985	4,215,000.00
Church Remodeling	First & Calvary	1985	13,300.00
River Bank Stabilization & Tunnel Dam Road	Sho-Me Power	1985	105,000.00
Waste Water Projects	Kerr-McGee	1987	1,007,000.00
New Process Building	Purina Mills	1986	206,000.00

CARSON-MITCHELL, INC.
Engineers & Builders



PORTFOLIO OF COMPLETED PROJECTS: (Cont.)

<u>Project</u>	<u>Owner</u>	<u>Date</u>	<u>Value</u>
Water Treatment Basin Interconnection	City Utilities	1986	275,000.00
Microwave Sites (10)	Southwestern Bell Telephone	1979	1,125,000.00
Miscellaneous Projects	Southwestern Bell Telephone	1975-1990	515,000.00
Bar Stock Unloading Facility	U.S. Motors Monterrey, Mexico	1990	63,000.00
Bar Stock Unloading Facility	U.S. Motors Memphis, TN	1990	63,000.00
Chemical Plant-S19C	Syntex Corporation	1988	2,626,000.00
Chemical Plant-TC-1	Syntex Corporation	1989	9,712,000.00
Mall Remodel	Battlefield Mall	1988	263,000.00
Bromine Storage Facility	Syntex Corporation	1993	1,139,000.00
Bank Remodeling	Mercantile Bank	1993	342,000.00
Chemical Plant Capital Expansion	Syntex Corporation	1989-1994	42,126,000.00
Interior Bridge	Tyson Foods	1993	171,000.00
Arkwood Storage Site	McKesson	1993	399,000.00
Consumers Office Bldg. Remodel	Noble & Associates	1995	241,000.00
Payless Cashways Foundations	Payless Cashways	1995	713,000.00
Addition & Remodel Branson, MO	LDS Church	1995	768,000.00

CARSON-MITCHELL, INC.
Engineers & Builders



PORTFOLIO OF COMPLETED PROJECTS: (Cont.)

<u>Project</u>	<u>Owner</u>	<u>Date</u>	<u>Value</u>
Addition & Remodel Ava, MO	LDS Church	1996	1,087,000.00
Spillway Modifications	City Utilities of Springfield	1995	55,000.00
Substation Modifications	City Utilities of Springfield	1995	241,000.00
Office Facility	Mercantile Bank	1996	266,000.00
New Warehouse	Purina Mills	1995	576,000.00
New Training Center	IBEW Local #453	1997	253,000.00
New Church Bolivar, MO	LDS Church	1998	1,509,000.00
Wastewater Plant Preliminary Work	Ducoa	1998	5,000.00
Misc. Remodel	Mercantile Bank	1998	503,000.00
Litton Industrial New Building	Litton ACD	1999	10,000,000.00
Training Room Remodel	AT&T	1999	100,000.00
New Building	KOLR-TV	1999	700,000.00
West Plains Power Plant	City of West Plains	1999	350,000.00
Litton Environmental Addition	Litton Corporation	2000	200,000
SMS Meyer Library	Southwest Missouri State University	2002	6,900,000
Resource Center	Cox Health Systems	2003	4,200,000
Hulston Cancer Center	Cox Health Systems	2004	4,200,000
Parking Structure	Cox Health Systems	2004	5,700,000

CARSON-MITCHELL, INC.
Engineers & Builders



Medical Office Building	The Foot Doctors, PC	2004	1,300,000
Parks & Recreation Center	City of Branson	2005	11,300,000
Columbarium Wall	State of Missouri	2005	780,000
Pilot Plant	Clariant	2005	158,000
Medical Office Infill	City Utilities of Springfield	2005	80,000
Conveyor/Crusher Work	Conco Quarries	2005	500,000
Willard Quarries	Conco Quarries	2006	730,000
Noble Hill Landfill	LES – City of Springfield	2006	1,250,000
Plant Modifications	Clariant	2006	500,000
Blackman Water Treatment Plant	City Utilities of Springfield	2006	175,000
Chimney Caissons	City Utilities of Springfield	2006	650,000
CoxHealth Systems	CoxHealth Systems	2007	550,000
Outdoor Initiatives/Maintenance Facility	Valley Water Mill	2007	600,000
Chimney Foundation	City Utilities	2007	1,000,000
Springfield Underground	Springfield Underground	2007	110,000
CoxHealth Systems	CoxHealth Systems	2008	1,000,000
Willard Ward	LDS Church	2008	110,000
AVCRAD – Phase I	State of Missouri	2008	8,507,760
Heer's Car Park	City of Springfield	2008	5,889,131
Northrop Grumman	Northrop Grumman	2008	1,825,000
Siceluff Hall	MSU	2009	6,798,347
Wheeler Parking	CoxHealth	2009	46,000
Walnut Lawn Orthopedic	CoxHealth	2010	3,260,855

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Fall Creek	Diamond Resorts	2010	4,226,811
Cox – WHVC – Parking	CoxHealth	2010	1,268,593
Fall Creek Campground	Diamond – Fall Creek	2010	985,300
Watershed Center	Watershed Cmte. of the Ozarks	2011	1,041,978
Park Central Square	City of Springfield	2011	1,824,025
Cox North Garage Repairs	CoxHealth	2011	385,176
Replace Height Bar	CoxHealth	2011	26,560
Remove & Replace MRI	Nu-Way	2011	34,104
Grand Entry-Bass Pro	Whiting-Turner	2012	273,550
Wildlife Galleries-Bass Pro	Whiting-Turner	2012	207,192
Doling Park Improvements	City of Springfield	2012	1,390,000
Saint Agnes Cathedral	Arch-Diocese of Springfield	2012	850,000
3M Decathlon	3M	2012	328,500
Mayes Remodel Dealership	Mayes Auto	2012	1,600,000
Gettysburg Address-Springfield	State of Missouri	2012	13,000
Gettysburg Address-Higginsville	State of Missouri	2012	21,000
McDaniel Dam Cold Joint Repair	City Utilities of Springfield	2012	15,000
Silo Removal	Balchem	2012	65,000
MSU – New Vehicular Signage	Missouri State	2013	180,000
Bass Pro Shops	Whiting-Turner	2013	240,000
Fall Creek	Diamond Resorts	2013	1,557,500
MSU – Rigging Points Install	MSU	2013	26,940

CARSON-MITCHELL, INC.
Engineers & Builders



PORTFOLIO OF COMPLETED PROJECTS:

<u>Project</u>	<u>Owner</u>	<u>Date</u>	<u>Value</u>
Bass Pro Shops-Hunting Hall	Whiting – Turner	2013	61,075
MSU – Stage Lift Replacement	MSU	2014	292,800
MSU-Vault Lid Replacement	MSU	2014	41,600
Jordan Valley Community Health	JVCHC	2014	445,637
MSU-Kentwood Hall	MSU	2014	1,780,078
CU Foundations	City Utilities	2015	289,160
Fiocchi Warehouse Addition	Fiocchi Ammunition	2015	3,084,514
Carpenter’s Training Center	Carpenter’s Union	2015	795,000
MSU – Tunnel Repair	MSU	2015	380,600
Tri-Lakes Bio Solids	Taney County	2015	6,200,937
Birthing Center	Birth Innately	2015	383,960
MSU – Temple Hall	MSU	2015	2,786,760
Operation & Maintenance Facility	City of Branson	2015	834,128
JTEC-Concrete Ash Tank	City Utilities	2015	1,412,257
Springfield Underground	Springfield Underground	2016	408,678
Hammons Field Concrete	Queen City Roofing	2016	19,785
OTC – Campus Expansion	OTC	2016	986,471
MSU – Blair House	MSU	2016	1,371,567
S14 & S 28 Centrifuge	Euticals	2016	77,295
Freezer Foundation & CO2 Pit	Moon Ridge Foods	2016	439,885
WLG – Phase 2	Whiting Turner	2017	426,195

CARSON-MITCHELL, INC.
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Diver Tank	Whiting Turner	2017	1,863,519
Branson Streetscapes-Phase 2	City of Branson	2017	4,580,406
QCR – Addition	Queen City Roofing	2017	1,065,000
Hwy 76 Improvements	City of Branson	2017	5,708,106
MSU-Rigging Points	MSU	2017	79,780
OTC – Jordan Creek Stabilization	OTC	2017	137,000
MSU-Kentwood Hall, Elevator	MSU	2018	1,781,316
MSU – Ellis Hall	MSU	2018	12,344,203
Dolby SLS	Dolby	2018	1,487,752
Gamma Alloys	Gamma	2018	416,362
MSU – Hill Hall	MSU	2018	9,149,069
Mechanical Roof Enclosures	Central Bank	2018	353,682
Busch Building	City of Springfield	2019	594,632
S-15	AMRI	2019	180,835
S-12	AMRI	2019	161,501.
MSU-Hammons House	MSU	2019	392,968.
Mayse Tornado Damage	Mayse Automotive	2019	315,404.
Mettemeyer Office Expansion	Mettemeyer Engineering	2019	169,397.
MSU – Kemper Hall	MSU	2019	312,900.
MSU – Blair Shannon	MSU	2019	518,425.
Airport Car Rental Facility	Springfield/Branson Airport	2019	181,313.
MSU – Food Court	MSU	2019	272,000.
Geo Engineer Infill	Oak Star Bank	2019	618791.

CARSON-MITCHELL, INC.
Engineers & Builders



Loehr Chiropractic Infill	Loehr Chiropractic	2020	692,906
Griesmer Residence	Griesmer	2020	952,772
Oak Star Bank-Pergola	Oak Star Bank	2020	96,785
MSU – Carrington Hall	MSU	2020	1,029,708
Toth Office Infill	Toth & Associates	2021	2,153,063
Sunshine Elementary Renovation	Springfield Public Schools	2021	11,626,919
Bluebird Underground	Bluebird	2021	10,190,971
JMARK Office Infill	JMARK	2021	748,978
Shelter Insurance Claims Office	Shelter Insurance	2021	2,560,149
Taney County Parking Garage	Taney County	2021	397,395
MSU Tunnel Lid Repairs	MSU	2021	407,743
Meyer Center Therapy Pool	Cox Health	2021	263,665
Springfield Landfill	City of Springfield	2022	5,157,699
S19B Capacity Expansion	Curia Global	2022	1,038,684
MSU Kampeter Hall	MSU	2023	8,629,244
Cox Branson Infrastructure Upgrade	Cox Health	2023	3,065,233
MSU Performance Art Pavilion	MSU	2023	5,391,435
MSU IDEA Commons	MSU	2023	788,053
MSU Chiller #6	MSU	2023	3,004,169
OTC ITTC Renovation	OTC	2024	5,083,544
Nixa Substation	MPUA	2024	183,300
OTC ITTC Addition	OTC	2024	1,508,300
OTC Campus Improvements East	OTC	2024	3,041,128



MPUA Oil Containment	MPUA	2024	198,983
Morrow Tower Crane	Morrow	2024	121,928
3M Restroom Reno	Waldinger	2024	303,967
Cox North Chiller Replacement	Cox Health	2024	578,000
3M Retention Basin	Waldinger	2024	282,822
Bridge Repair	Ozark Special Road District	2024	45,810
Bell Tower Restoration	Sacred Heart Catholic Church	2024	41,070
Temple Hall PH1 – Gen Trades	Whiting-Turner	2025	2,335,368
Temple Hall – Steel Erection	Whiting-Turner	2025	2,036,304
MSU Kemper Hall Renovation	MSU	2025	7,913,482

CARSON-MITCHELL, INC.
Engineers & Builders



CONTRACTS ON HAND

Contract	Amount	Completion Date	%
Whiting-Turner Blunt Hall PH2	\$2,668,000.00	05-01-26	80%
Plumber's Union Hall	\$4,449,000.00	03-31-26	90%
Whiting-Turner Art Museum Demo	\$ 663,821.00	03-31-26	90%
Whiting-Turner Art Museum Steel	\$ 1,020,109.00	05-01-26	90%
Pacific Office Tower Renovation	\$ 805,000.00	05-01-26	80%
Aurora City Hall Renovation	\$ 633,000.00	06-01-26	60%
OTC Campus Entry Sign	\$ 141,000.00	06-01-26	20%
Oscar Blom Streambank	\$ 777,343.00	05-12-26	40%
Greene County Historic Courthouse	\$ 233,245.00	03-23-26	20%



REFERENCES

Carson-Mitchell, Inc. is widely known as a quality-oriented contractor that effectively, efficiently and consistently delivers what is promised. For references, please contact the following:

Banks

Commerce Bank
1345 E. Battlefield
Springfield, MO
Contact: **Adam Reichert**
Phone: 417.869.5411

Insurance

Holmes Murphy
1828 Walnut St Suite 701
Kansas City, MO
Contact: **Joe Tiernan**
Phone: 816-857-7821

Bonding

Thomas McGee, L.C. Insurance
Agency
600 Broadway, Suite 600
Kansas City, Missouri 64114
Contact: **Tom English**
Phone: 816.842.4800

Architects

Hood-Rich Architecture
400 South Ave. Suite 300
Springfield, MO
Contact: **Josh Livingston**
Phone: 417.862.4483

Esterly Schneider
1736 E. Sunshine
Springfield, MO
Contact: **Timothy Guillot**
Phone: 417.862.0558

Trade Associations

The Builders Association
632 W. 39th Street
Kansas City, MO
Contact: Miles Boyer
Phone: 816.531.4741

Projects

Plumber's & Pipefitters Hall
2221 N. Alliance
Springfield, MO
Contact: **Michael Gott**
Phone: 417-869-0633

Cox Health
3801 S. National
Springfield, MO
Contact: **Rob Woodruff**
Phone: 417-269-3000

MSU Design & Construction
901 S. National
Springfield, MO
Contact: **Mark Wheeler**
Phone: 417.836.5101

JASON CARSON

TITLE: CEO / Chief Estimator

Creates project estimate based on the owners objectives and design. Tracks project cost through the construction phase of the project and makes cash flow projections. Assists in selection of the project team of subcontractors and suppliers in order to deliver the project on schedule and budget.

RELEVANT EXPERIENCE

Project Manager

MSU Ellis Hall - \$12 Million
Wonders of Wildlife Aquarium Addition - \$3 Million
Branson 76 Phase 3 - \$5.8 Million
Fall Creek Flood Remediation, Branson, MO - \$6.5 Million
Heer's Parking Garage – \$6.8 Million
Foot Doctor MOB - \$1.4 Million
Columbarium Wall - \$800,000
James River Power Station Improvements - \$90,000
Preston & Nacy Office Infill - \$100,000
Cox Health Parking Structure - \$6 Million
Cox Health Hulston Cancer Center - \$4.4 Million

ORGANIZATIONS

Builders Association – Past Board of Directors
Springfield Contractors Association – Board of Directors since 2021
Associated General Contractors
Construction Financial Management Association
Construction Leadership Council

PROFESSIONAL PROFILE

Over 23 years in the Construction Industry working in estimating and project management. Experienced in construction scheduling, construction budgeting, cash flow analysis, and estimating.

EDUCATION & LICENSES

Bachelor of Science – Business Administration, Missouri State University – Springfield
American Society of Professional Estimators – Estimating Academy
World of Concrete Mix Design Courses
Construction Financial Management Courses
AutoCAD Civil 3D 2012 Training
NCCCO – Certified Rigger and Signalperson

**Affidavit of Compliance with Section 285.500, RSMo., et seq.
For All Agreements In Excess Of \$5,000.00.
Effective January 1, 2009**

STATE OF Missouri)
COUNTY OF Greene) ss.

Before me, the undersigned Notary Public, in and for the County of Greene, State of Missouri, personally appeared Jason Carson (Name) who is CEO (Title) of Carson-Mitchell, Inc. (Name of company), a (circle one) corporation, partnership, sole proprietorship, limited liability company, and is competent and authorized to make this affidavit, and being duly sworn upon oath deposes and says as follows:

- (1) that said company is enrolled in and participates in a federal work authorization program with respect to the employees working in connection with the contracted services; and
- (2) that said company does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.

The terms used in this affidavit shall have the meaning set forth in Section 285.500 R.S.Mo., et seq.

Documentation of participation in a federal work authorization program is attached to this affidavit.

Signature 

Print Name: Jason Carson

Subscribed and sworn to before me this 2 day of February, 2026.


Notary Public

My commission expires: 12/5/2028

DANA FAULKNER NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI MY COMMISSION EXPIRES DECEMBER 5, 2028 GREENE COUNTY COMMISSION #09827717
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Company ID Number: 201720

Information Required for the E-Verify Program

Information relating to your Company:

Company Name	Carson - Mitchell, Inc.
Company Facility Address	2119 E. Division Street Springfield, MO 65803
Company Alternate Address	PO Box 667 Springfield, MO 65801
County or Parish	GREENE
Employer Identification Number	440522493
North American Industry Classification Systems Code	236
Parent Company	Carson - Mitchell, Inc.
Number of Employees	20 to 99
Number of Sites Verified for	1

Company ID Number: 201720

Approved by:

Employer Carson - Mitchell, Inc.	
Name (Please Type or Print) Cheryl Zielke	Title
Signature Electronically Signed	Date 03/27/2009
Department of Homeland Security – Verification Division	
Name (Please Type or Print) USCIS Verification Division	Title
Signature Electronically Signed	Date 03/27/2009

STATE OF MISSOURI



Denny Hoskins
Secretary of State

CORPORATION DIVISION
CERTIFICATE OF GOOD STANDING

I, DENNY HOSKINS, Secretary of State of the State of Missouri, do hereby certify that the records in my office and in my care and custody reveal that

CARSON-MITCHELL, INC.
00069562

was created under the laws of this State on the 30th day of January, 1947, and is in good standing, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 12th day of February, 2025.

Denny Hoskins
Secretary of State



Certification Number: CERT-02122025-0012