

# Christian County Commission

May 07, 2009

## Convene

Presiding Commissioner John Grubaugh called the meeting of the County Commission to order at 9:00 a.m. on May 7, 2009 at the County Commission Office. Attendance: John Grubaugh, Present: Bill Barnett, Present: Tom Huff, Present. Chief Deputy Clerk Norma Ryan is taking the minutes .

## 2:45 p.m. Nixa School (off-site at Nixa High School)

The Commission presented the Nixa Lady Eagles a Proclamation for winning the Varsity Girls Missouri State Basketball Championship for the Class 5 division.

## PROCLAMATION

WHEREAS, The County of Christian would like to recognize and honor the Nixa High School Lady Eagle's Basketball Team for their feat in winning the 2009 Missouri State High School Class 5 Basketball Championship; and

WHEREAS, this team's record for the season was 29 and 2, and they won the State Class 5 Championship, the Central Ozark Conference title, the Carthage tournament, and finished ranked 14th in the United States for High School Girls Basketball.

WHEREAS, the Lady Eagles Basketball Team Head Coach, Jim Middleton and coaches Jennifer Perryman, Jon Stock, and Kerry Cook has led his players in an awesome season and brought honor to their school and community: and

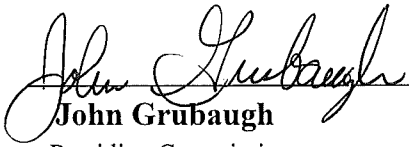
WHEREAS, the members of the Nixa Lady Eagles Basketball Team include Seniors -Abby Bracker, Morgan Smith, and Aly Stock. Juniors-Bethanie Funderburk, Randa Raper, and Emily Walker. Sophomores-Macy Matthew and Liz Reida. Freshmen-Regan Peltier, Coltney Akers, Jessica Lessmann, Molly Walker, Mandi Temple, Rachel Murphy, and Tori Vaughan.

NOW, THEREFORE, WE, John Grubaugh, Bill Barnett, and Tom Huff, by the virtue vested in us as the Commission of Christian County, do hereby proclaim Saturday April 18, 2009 to be

“NIXA HIGH SCHOOL LADY EAGLE’S STATE CLASS 5 BASKETBALL CHAMPS  
DAY”

in the County of Christian, and invite all citizens of this area to join in this celebration to give encouragement and honor to this special group of athletes who have worked and trained so hard to bring home this championship!

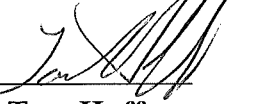
IN WITNESS WHEREOF, we have hereunto set our hands on behalf of the County of Christian to be affixed this 7th day of May, in the year of our Lord, Two Thousand and Nine.



**John Grubaugh**  
Presiding Commissioner



**Bill Barnett**  
Western Commissioner



**Tom Huff**  
Eastern Commissioner

**Signatures**



John Grubaugh/Presiding Commissioner